



FOR THE JEWISH PEOPLE 2025 | 2026

Jewish year 5786



September 22 – October 2, 2025





Walls of the Old City in Jerusalem

SHALOM, DEAR INTERCESSORS,

The danger of antisemitism is once again rising significantly, and attacks against Jewish people are increasing. Just a few days before I wrote these words, there was an attack on two Messianic Jews in Washington, and I do not know what the situation will be like when you hold this magazine in your hands. We do not know what the future holds for Israel, for the Jews in Germany, in America, and in other countries. That can make us afraid, anxious and sad. And yet, it is precisely in times like these that we are moved to pray – and even filled with hope.

That is why the „**10 Days of Prayer**“ initiative is more important than ever. This year, Jews are observing the days between *Rosh Hashanah* and *Yom Kippur* in a special atmosphere – one that hasn't been felt in a long time. And we want to take part together, and with **Yeshua**¹. Yeshua has a great heart for the Jewish people. He loves all people. But his

love for the Jewish people has been expressed in a unique way.

One example is his entry into Jerusalem²: He wept, and shortly thereafter went to the cross – as the King of the Jews, first for the Jews, but also for all other people. Through this, he brought about reconciliation and peace – shalom – with God for Israel and for the whole world.

Back then, Yeshua was moved to tears because he foresaw the catastrophes that would befall the Jewish people, since they did not recognize him. It is important that the Jewish people welcome Yeshua. But today, what concerns me is that it causes Yeshua incredible pain to see and foresee the suffering of the Jewish people. Somehow, I can still see

¹ Hebrew for Jesus; ² Luke 19:28–44

Yeshua weeping today. His heart is breaking and bleeding because Jews are living without peace. Even in these 10 days, Yeshua will be standing in the gap for the Jewish people.

In this special time – for the Jewish people, the Bible, and Yeshua – we want to pray together with Yeshua. With Yeshua and with one another. We join Yeshua in prayer. And we are happy to do this together with you. Will you join us?

May these 10 days of shared intercession help change the fate of the Jewish people, their future, and the world – for the better. Let us embark on this journey of prayer – **for 10 days and beyond!**



With heartfelt shalom,
Wladimir Pikman



**But Zion said, “The Lord has forsaken me, And my Lord has forgotten me.”
Can a woman forget her nursing child, And not have compassion on the son of her womb? Surely they may forget, Yet I will not forget you. See, I have inscribed you on the palms of My hands; Your walls are continually before Me. – ISAIAH 49:14–16**





Jewish prayer book and prayer shawl

10 Days of Prayer – Join Us in Prayer

On the next 10 double pages, you will find 10 Bible verses, each interpreted by different authors, bringing us closer to God's heartbeat for the Jewish people.

Why does God love His people? What has He promised? How can we pray for the Jewish people?

We especially invite you to dedicate ten days during the high Jewish holidays to pray for the Jewish people.

Rosh Hashanah, which begins at sunset on September 22, 2025, marks the beginning of the Jewish year 5786.

The ten days leading up to Yom Kippur, the Great Day of Atonement, are called the "Days of Awe." Jews around the world use this time to ask God for forgiveness of their sins and to make peace with others. May our prayers contribute to many encountering their Messiah, Yeshua, during this season.

But we don't want to pray for just ten days. Let's use this prayer booklet and its prayer points throughout the entire Jewish year 5786—until the next booklet in 2026!

We also want to encourage you to gather and pray in small (or large) groups locally. Come together once or even daily during these ten days. Or use Zoom or similar platforms to connect with like-minded people online. If you would like to open your group to others in your area, feel free to contact us.

All prayer times that are open to join will be published on our website:

www.10tagegebet.de

Creative contributions related to each day can also be found on Beit Sar Shalom's Instagram channel during the prayer period:

[@beitsarshalom](https://www.instagram.com/beitsarshalom)

READERS' VOICES

„You should know that I used the previous booklet throughout the entire year – right up to the new one – for prayer. God's shalom and blessings to you all, and 'Am Israel Chai!'" – Hanne G.

„Thank you for putting together pre-written prayer suggestions. With all the chaos, I often don't know what or how to pray. Thank you so much!" – Susi M.

DAY 1

SEPTEMBER 23, 2025

» **For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.** – ROMANS 1:16

The Gospel – First to the Jews!

Yeshua came for His people. He saw Himself as the Messiah of the people of Israel. How could we believe that the Jewish people do not need the gospel? “First to the Jews” expresses both the urgency and the necessity of proclaiming the gospel to the Jewish people. It shows us the deep love God has for His people, Israel.

The Great Commission applies to all people – to the ends of the earth. But the Jewish people should be the first to hear it. They must be allowed to hear the gospel! We are all made righteous through faith. But only when the Jewish people recognize Yeshua as their Messiah will the mission truly be fulfilled. Only

then will we witness what Romans 11:15 calls “life from the dead.”

This is the power of God that saves, that sustains us, and gives us life. How could we possibly withhold this from our Jewish neighbors? Paul understood this urgency. He always went first to the synagogues in each city to proclaim the gospel to the Jews. He never grew tired of standing in prayer for his people.

Those who live from the power of the gospel cannot give up on anyone. God is still calling out His gospel to the people of Israel – even today, and especially today. Let us become amplifiers of this life-giving



call through prayer – on behalf of the Jewish people. Let us be united with the heart of God and the will of Messiah Yeshua for His people.

God will never stop loving and seeking His people. If we are praying for the world, for world missions, and for revival in Germany, then let us begin by praying for the Jewish people. For this is God’s will.

We pray...

- ... that God would fill us with His love for the Jewish people.
- ... that the Jewish people would recognize that Yeshua is their Messiah.
- ... that the many testimonies and sermons – especially those shared online – that proclaim the Messiah to Jewish people would be heard, seen, and understood.

"Shema Yisrael" (Deuteronomy 6:4ff)
in Hebrew Calligraphy

DAY 2

SEPTEMBER 24, 2025

» **Hear, O Israel: The Lord our God, the Lord is one.** – DEUTERONOMY 6:4

Israel had left Egypt. God had given His people freedom. But what knowledge and skills did the Israelites bring with them for this new beginning? For generations, they had known only slavery—and they were skilled in making bricks. Now they would soon have to plant fields, build houses, and organize life in their own cities. So much was new. But the hardest part would be learning how to shape and live out their newfound freedom. It's not easy to be free. God gave His people instructions on how to remain free: "Hear, O Israel!" Those who want to be free must listen. There's no other way. To remain free, they must stay close to the One who set them free.

In the Promised Land, Israel would encounter other religions. They would see that other gods and religious practices could appear fascinating and attractive. But if they turned to these, their freedom would once again become slavery. That's why they were commanded to remember daily: Only the Lord is our God. And only He is God—the One and Only.

To this day, it is a central part of Jewish faith to pray the Shema Israel daily and to begin worship with this confession.

The Apostle Shaul—Paul—pointed out, in the Jewish tradition, that faith, trust in God, comes by hearing³. The One God reveals Himself to us in His Messiah: Yeshua. His Spirit reminds us of God's words and deeds.

Many powers and forces today claim divine authority. But they are not gods. We must not be misled. Our God is the One and Only.

To live with Him brings comfort in life and in death—and it leads us into a life that honors Him. In that, we experience both freedom and security. Faith in the One God is the truth that sets every person free—both Jews and Gentiles.

³ Romans 10:17

We pray...

... dass viele Mitmenschen den einen Gott erkennen und auf ihn hören.

... dass Christen mehr und mehr verstehen, dass ihr Glaube im Glauben Israels verwurzelt ist.

... dass das jüdische Volk erkennt, dass sich der eine Gott in Jeschua als ihrem Messias offenbart hat.

DAY 3

SEPTEMBER 25, 2025

» **I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the Lord, do not keep silent, And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth.** – ISAIAH 62:6–7

Jerusalem – Yerushalayim יְרוּשָׁלַיִם is a city spread across the rugged hills of Judea, home to nearly a million residents, and of immense significance to all three monotheistic world religions. Since 1950, it has served as the capital of the modern State of Israel, home to the Israeli president and the Knesset. Internationally, the political status of the city remains contested.

What is it about this city that keeps drawing global attention? It's difficult to stay indifferent. Jerusalem stirs emotions. It's about more than just the Israeli-Palestinian conflict.

Zechariah 12:2–3 says that God will make Jerusalem a

“cup of staggering” and a “heavy stone” for all nations. The term cup of staggering can also be translated as “threshold of stumbling.” In other words, people will stumble over Jerusalem. It will offend. Across the Western world, people take to the streets to protest against Jerusalem's politics (and Israel's defensive wars). So how should we position ourselves?

In its 3,000-year history, Jerusalem has been attacked 52 times, captured and recaptured 44 times, and twice completely destroyed.

Around 1000 B.C., King David conquered the city from the Jebusites and made it the royal city, establishing the Ark of the Covenant there as a sign of God's

presence. His son Solomon later built the First Temple, where the presence of the LORD filled the entire house⁴.

Again and again, God declares in His Word that His name dwells in Jerusalem, and that He has chosen this city⁵.

Let us adopt an attitude of blessing and goodwill toward God's city. Let us cry out to Him—persistently and passionately—that He may bless and protect Jerusalem, and make it a blessing for the whole world!

⁴ 2 Chronicles 7:1–3; ⁵ see Psalm 132:13–14; 1 Kings 6:13; 2 Chronicles 6:6; Joel 3:17 [4:17 in German Bibles]

Jaffa Gate, Old City of Jerusalem



We pray...

- ... that God would call more watchmen – implying that Christians who are currently indifferent would wake up and take a stand for Jerusalem and God's covenant people.
- ... for God's protection over Jerusalem and all of Israel, and for peace in the city – for both Jews and Arabs.
- ... that God would reveal to His people that Jerusalem is HIS city, meant to be a blessing and a praise in all the earth.
- ... that our nation (Germany) would stand with Jerusalem and side with Israel.

DAY 4

SEPTEMBER 26, 2025

» **Return to the Lord your God, For He is gracious and merciful.** – JOEL 2:13

At the beginning of the book of the prophet Joel, we are shown the dark times Israel is experiencing. A devastating locust plague strikes the land, destroying the harvest. Joel 1:4 speaks of four waves of swarms that completely wipe out the crops—a national economic and spiritual crisis for the entire people.

The Day of the Lord⁶ —the day when God brings judgment upon His people—has come. And it is precisely into this hopeless situation that the prophet Joel issues a powerful call to return. It is a passionate cry for inner repentance and genuine heart transformation—not just outward religiosity. This call is driven by hope—hope in God’s mercy.

Joel explains the source of this hope: He knows that God’s character is gracious, compassionate, and slow to anger. He opens the way for His people to be reconciled to Him—if they return to Him with all their heart.

This is the nature of God, and it is why His people—even today—can confidently turn back to Him. Already in Exodus 34:6, God revealed Himself to Moses as merciful, gracious, patient, and full of lovingkindness—and He has saved His people many times. God cannot help but have compassion on His people again and again—because He loves them.

That is why He sent Yeshua, so that those who genuinely repent and turn back to God might be saved by and through Him. God still extends this same invitation to His people today. And we are witnessing how more and more Jewish people are coming to recognize God’s saving love, revealed in Yeshua, and are returning to Him.

Let us entrust our hearts—and the hearts of all Jewish people—again and again to God’s infinite love and mercy, and let us accept His invitation to return.

⁶ Joel 1:15

We pray...

- ... that God would raise up people today who will call His people around the world to genuine repentance and heart transformation.
- ... that many—especially Jewish people—would hear this call to return and turn toward God’s love in Yeshua.
- ... that the Jewish people today would recognize how deeply God’s love has been revealed to them in Yeshua, their Messiah.



DAY 5

SEPTEMBER 27, 2025

» **For thus says the Lord of hosts: For he who touches you touches the apple of His eye.** – ZECHARIAH 2:8

The phrase “the apple of God’s eye” refers to something immensely precious and carefully protected. In this verse, God is speaking about Israel—His covenant people. Whoever touches Israel is, in a sense, poking the most sensitive part of God’s very being. This is not merely poetic—it is deeply prophetic. God identifies passionately with His people and guards them with jealous devotion unmatched by any earthly force.

Throughout history, entire empires have risen and fallen depending on how they treated the Jewish people: Egypt, Babylon, Rome, Spain, Nazi Germany—all mistreated Israel and ultimately came under judgment. This verse is both a promise and a warning: Those who bless Israel align themselves with God’s purposes. Those who harm her stand in direct opposition to the Almighty.

In today’s world, antisemitism and anti-Israel sentiment are again on the alarming rise. Nations and individuals alike should take heed: how they treat Israel matters to God. Israel is not perfect—but it remains central to God’s redemptive plan.

As believers in Yeshua, we are called not only to pray for the peace of Jerusalem⁷, but also to actively bless and support the Jewish people—and to share the Good News of the Messiah with love and humility.

Let us remember: God’s promises have not failed. The Guardian of Israel neither slumbers nor sleeps. And whoever touches Israel touches the apple of His eye.

⁷ Psalm 122:6; ⁸ Psalm 121:4

We pray...

- ... that nations and individuals would gain revelation about the “apple of God’s eye” and take a stand alongside the Jewish people.
- ... for open hearts among Jewish people around the world, that they may receive Yeshua as their Messiah.
- ... for protection over Jewish communities facing hatred and violence.
- ... for wisdom, courage, and sensitivity for those sharing the Good News with their Jewish friends and neighbors.
- ... for revival among Messianic congregations and ministries worldwide.



DAY 6

SEPTEMBER 28, 2025

» But when He saw the multitudes, He was moved with compassion for them, because they were [a]weary and scattered, like sheep having no shepherd. Then He said to His disciples, “The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.” – MATTHEW 9:36–38



Yeshua went from village to village and town to town throughout Israel. He preached in the synagogues. At each place, He stayed only briefly. Never long enough to settle—just short visits. A mission journey.

And yet, Yeshua came closer to people than even their best friend. He saw their hearts. This wasn’t some surface-level mass evangelism—He met each person heart to heart. He knew their pain. He healed their illnesses. He was there for them.

His ministry was always holistic: Preaching the Good News and practically addressing people’s

needs. Each person was not just a number. Yeshua met everyone with boundless love—a love that reveals the merciful God establishing His kingdom. A kingdom Israel had long awaited—the kingdom of the Messiah.

Yeshua’s life showed what Messiah’s reign looks like: The Messiah is moved with compassion. He suffers with the people—and He has the power to help them: healing body, soul, and spirit. But He is also our Creator, and He knows: people need other people to walk alongside them for the long haul. We need others to read Scripture with us, to pray with us, to believe with us. Following the Messiah is not a solo journey.

That’s why He says: “Ask the Lord of the harvest to send out workers into His harvest field.” Ask the Creator to send people who are there for others: in Jerusalem, in Judea, in Samaria, and to the ends of the earth.

We pray...

- ... for all who work among Jewish people around the world—for Messianic Jewish and Christian ministries that share the Gospel and serve practically.
- ... for people who commit long-term to walking alongside others, whether Jewish or non-Jewish.
- ... for the holistic proclamation of the Kingdom of the Messiah.
- ... for healing communities, where people can encounter the Messiah with their deepest needs.

DAY 7

SEPTEMBER 29, 2025

» **Pray for the peace of Jerusalem: May they prosper who love you. Peace be within your walls, Prosperity within your palaces. For the sake of my brethren and companions, I will now say, “Peace be within you.”** – PSALM 122:6–8

A text full of exclamation marks! Peace for Jerusalem, peace, and once again peace—three times in these verses! Each verse, however, emphasizes something different. First, people are called to pray for the peace of Jerusalem. This fits perfectly with the overall biblical message. If Jerusalem, as Yeshua says, is the “city of the great King”⁹, the city of God, then for every believer it should be clear to wish peace for this city. But apparently, it’s not that clear, which is why the psalmist David specifically urges it. And indeed: Not everyone today thinks peaceful thoughts when Jerusalem comes to mind. On the contrary, many are filled with hatred.

The next exclamation mark: a wish for wellbeing—for a specific group, namely those who love Jerusalem.

This recalls Genesis 12:3: “I will bless those who bless you...” Whoever loves Jerusalem shall receive God’s blessing. A significant connection.

And the third exclamation mark: peace for the city and shalvah (happiness, tranquility, prosperity, security, ease) for the rulers. Both belong together like two sides of the same coin.

David’s prayer for peace has a clear background. It is made for the sake of his “brothers and friends,” that is, the Jews of his time, his people. They are to prosper, and this happens when Jerusalem has peace.

For Jews worldwide, it is surely easy to see the Jews in Israel as their brothers and friends and to



View over Jerusalem

share this prayer for peace. But the psalm is not just David’s word—it is God’s word. Therefore, the worldwide church—and in fact, all humanity—is addressed. Everyone should share God’s desire for peace for Jerusalem, because this is God’s heart. Behind these psalm verses is nothing less than God’s great love for His people Israel. That love has not changed¹⁰. It endures.

⁹ Matthew 5:35; ¹⁰ cf. Romans 11:28b

We pray...

- ... for peace, happiness, and well-being for Jerusalem and Israel.
- ... for the government of Israel.
- ... that many people, especially Christians, recognize the blessing that comes from solidarity with the Jewish people.
- ... that Jews around the world come to know Yeshua as their Prince of Peace, who can give them true peace.

View from the Mount of Olives to the Dominus Flevit Church, which references Yeshua's weeping over Jerusalem. From there, one can directly look out onto the Temple Mount.

DAY 8

» **Now as He (Yeshua) drew near, He saw the city and wept over it.** – LUKE 19:41

Yeshua wept. Yeshua's heart was moved. It bled and was full of pain over His own people who did not accept Him as Messiah. He was full of compassion and love for the people, and filled with longing for a relationship with them.

This happened shortly after Yeshua's entry into Jerusalem, when many Jews welcomed Him with palm branches and shouts of "Hosanna." But Yeshua looked deep into their hearts and was not deceived by the brief euphoria. He knew that only a few days later many would shout, "Crucify Him!" At the same time, Yeshua already saw the future. He saw the destruction of the Temple—the house of His Father—the murder of many Jews, and the exile from the land that God had once destined for the people of Israel to worship the God of Israel. He wished for the Jewish people:

„If you, even you, had only recognized on this day what would bring you peace! But now it is hidden from your eyes [...] because you did not recognize the time of your visitation.“¹¹

SEPTEMBER 30, 2025

Even today, our Messiah Yeshua weeps over every Jewish soul that has not yet recognized Him. Even today, He is sorrowful when the land of Israel and the Jewish people worldwide are threatened or even killed by enemies.

But what about us? Do we allow this sorrow, this pain, to become ours as well? Do we weep and mourn together with our Lord Yeshua and allow ourselves to be moved by all the injustices that burden the Jewish people?

Together with Yeshua, may we continually let our hearts be touched and stand in prayer for the Jewish people—so that unlike back then, today they may “recognize the time of their visitation”¹² through Yeshua, their Messiah.

¹¹ Luke 19:42, 44b; ¹² cf. verse 44b

We pray...

- ... that many Christians will be touched and moved by Yeshua's compassion toward the Jewish people.
- ... that God will continually fill us anew with love for His people.
- ... that the Jewish people today will recognize that Yeshua is their Messiah who loves them and weeps with them in their troubles.

DAY 9

OCTOBER 1, 2025

» **Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah [...] and I will be their God, and they shall be My people.** – JEREMIAH 31:31, 33B

In the context of Jeremiah 31:31–34, the restoration of Israel and the forgiveness of sin are addressed. Guilt and sin stand in the way of knowing God. The essential point of the “new covenant” is the final resolution of the question of guilt: the removal of guilt and God’s forgiveness toward humanity. This means: Only those who have been forgiven receive true “knowledge of God.” This is one of God’s central goals for Israel within the new covenant. Hebrews 8:6–11 makes this clear: Through the Messiah Yeshua, this prophecy of Jeremiah has been fulfilled.

Another goal of the “new covenant” is the complete restoration of Israel. Noteworthy is the address to the “house of Israel and house of Judah,” emphasizing

God’s unshakable faithfulness to His people. Long before Jeremiah’s ministry, the northern kingdom of Israel was deported in 722 BC. After the destruction of Jerusalem in 586 BC and the exile of Judah to Babylon, a political future for the Jewish people seemed hopeless. Throughout the centuries up to today, the Jewish people experienced dishonor, enslavement, deportation, and extermination.

Yet despite all adversity, Jews returned from many countries to the land God had promised them. Today it is clear: It is not the wars of the world, but the mere existence of the state of Israel that polarizes the nations. But with Jeremiah, we may hold fast: The state of Israel stands in the continuity of

biblical Israel. The Jewish people stand in the continuity of the biblical people. The Hebrew language stands in the continuity of the biblical language. The Jewish Messiah Yeshua will come again—and it will be Jews who first shout: “Blessed is he who comes in the name of the Lord”¹³.

Our Messiah Yeshua has also opened the “new covenant,” which God made with Israel, to the nations. Together, we may now be a blessing in this world to the glory of God.

¹³ Luke 13:35



Wine cup and unleavened bread (mazzot), elements of the Passover meal, which Yeshua set as a new covenant in the Last Supper.

We pray...

- ... that many Jews will recognize God’s special love for them, as Hosea 2:22 says: “I will betroth you to me in faithfulness, and you shall know the LORD.”
- ... that many more Jews will come to full “knowledge of God” and dedicate their lives to the Messiah Yeshua, who made this possible.
- ... that many will stand with Israel and recognize that it is God’s chosen people and remains so. und bleibt.

DAY 10

OCTOBER 2, 2025

» **Brethren, my heart's desire and prayer to God for Israel is that they may be saved.** – ROMANS 10:1



A religious Jew prays at the Western Wall, with the tefillin (phylacteries) wrapped around the arm.

The great Messianic Jewish apostle Paul shares in Romans 10:1 a deeply personal and heartfelt, yet urgent prayer request with the believers in Rome. For Messianic Jews, it is an incredible blessing when their brothers and sisters in the Messiah from the nations take time to pray for the salvation of the Jewish people.

When Jewish people accept Yeshua, the Messiah, they become witnesses to His faithfulness to the covenant. Therefore, it is important that Messianic Jews remain visibly identifiable in their Jewish identity as they follow Yeshua. This makes God's faithfulness visible. As Paul writes in Romans 11:5: „A remnant has been chosen by grace.“

When Messianic Jews are clearly recognized as Jewish, it strengthens the perception among Jews that one can be Jewish and believe in Yeshua. But when Messianic Jews distance themselves from their Jewish identity, they ultimately lose the “salt”¹⁴ of their testimony. Jewish believers need encouragement from non-Jewish believers, especially pastors and other spiritual leaders, to embrace their Jewish identity in the Messiah. In this way, other Jews will see that being Jewish and believing in Yeshua go hand in hand.

How can this happen? You can support and pray for a Messianic Jewish congregation nearby or encourage Messianic Jews to make Aliyah¹⁵. Likewise, Messianic Jewish families can be encouraged to celebrate the Jewish festivals—especially as a testimony to their relatives who may not yet know the Messiah.

¹⁴ cf. Mt 5:13; ¹⁵ immigrate to Israel

We pray...

- ... that many Christians will be moved by Paul's heartfelt desire and prayer and stand in prayer for the Jewish people.
- ... that God will use the message of the High Holy Days, repentance, reconciliation, and joy to touch the hearts of Jewish seekers.
- ... for the families of Messianic Jews who do not yet know the Lord.
- ... that Jews will understand that one can be Jewish and believe in Yeshua.

KEEP PRAYING

» **I will bless those who bless you.**
— GENESIS 12:3

What a blessing and privilege it is that we may pray for the Jewish people. Together, we want to bring Jewish people worldwide repeatedly before God's throne in prayer. Especially, we also pray for Israel. This land plays a special role in salvation history: Abraham, Isaac, and Jacob were promised this land as their possession. The Jewish temple once stood in Israel. Yeshua Himself lived and worked in Israel and will return there again.

Since October 7, 2023, Israel has come even more into the focus of the news. The population suffers from trauma, ongoing war, and political challenges. Therefore, let us pray for the land and people in Israel, and for Jewish people in other countries of the world.



Tel Aviv promenade with an Israeli flag.

We pray...

- ... For protection of the Jewish people worldwide and in Israel from antisemitic hostility and terror
- ... For peace. The word speaks for itself! Above all, Israel needs peace with God through the Prince of Peace, Yeshua. Peace that this world cannot give.
- ... For healing, help, restoration, and life
- ... For freedom from everything that pulls the Jewish people away from God and enslaves them to other powers
- ... For the Jews making Aliyah (immigrating to Israel) and that they find their true home and identity in God!
- ... For the work of the Spirit, who is a Spirit of wisdom, righteousness, joy, and love
- ... For the unity of the Jewish people in Israel
- ... For salvation in the Messiah and forgiveness of sins and reconciliation with God

JESUS AGAINST ANTISEMITISM

Jesus is Jewish. Jesus stands with the Jews. Jesus is against antisemitism. Join Him!

In 2025, Beit Sar Shalom launched the initiative “**Jesus Against Antisemitism**” in response to the rising antisemitism. With this campaign, we want to make a difference: It should spread widely and help Jewish people know that Jesus stands on their side. At the same time, we want Christians to recognize that Jesus is on the side of the Jewish people. Ultimately, all nations should come to understand that Jesus is for the Jews!

Our initiative depends on as many people as possible hearing about it and getting involved. Tell your friends and acquaintances about “Jesus Against Antisemitism.” Distribute our stickers in permitted places. Share our prepared images with slogans in your networks, such as on WhatsApp, Instagram, or Facebook. On our website, you can order stickers and bookmarks for a voluntary donation. There and on Instagram, you’ll also find digital images you can share.

www.jesusagainstantisemitism.com



Beit Sar Shalom is getting a new logo and a new design!

Our new corporate design will be introduced at the beginning of the new Jewish year 5786 on Rosh Hashanah. Since this also marks the start of the 10-day prayer period, this booklet is already published in the new design!

As a ministry, we remain focused on the Messiah Yeshua. He is at the center, as is the gospel and the life He gives us. This focus remains unchanged – for the Jews first. This is also reflected in our new logo: it should put the Messiah at the center, be distinctly Jewish, and convey the gospel.

Our new logo: Mem Chai

“Chai,” which means “life” or “alive” in Hebrew and is a very typical Jewish phrase, is surrounded by the

round letter “Mem.” Mem is, among other things, the first letter of the Hebrew word “Mashiach,” which literally means “Anointed One” and is the Hebrew word for Messiah (in Greek “Christos” – Christ). It is the most well-known title for Yeshua (Jesus).

Through the Hebrew letters and especially the well-known “Chai,” the new logo is immediately associated with Judaism. The round shape of the Mem resembles a seal. The deeper meaning of these Hebrew elements opens broad possibilities to represent Yeshua and His work as well as our mission as Beit Sar Shalom.

In John 1:4 we read about the Messiah Yeshua: “In Him was life.” This is exactly the central symbolism of our new logo: In Yeshua, the Messiah (Mem), there is

life (Chai). He is life itself, He is alive, He lives today, and He is the one who gives life.

Beit Sar Shalom embodies this message with every fiber. We serve so that Jews and all other peoples come to know this Giver of life. We proclaim the Messiah as the way to life – to “life in abundance” (John 10:10). Mem Chai is not just a logo – it is a message.



The Jew for Life

BEIT SAR SHALOM

DONATIONS

Like all projects of Beit Sar Shalom, the “10 Days of Prayer for the Jewish People” is funded entirely through donations. The costs for last year’s prayer booklet could largely be covered by direct contributions. Thank you if you were part of making this possible!

Our desire remains that everyone may receive the prayer booklet free of charge and be encouraged to pray for the Jewish people. If you have been blessed through this booklet and would like to support the project, you are warmly invited to contribute towards the expenses and make a donation to Beit Sar Shalom, specifying “10 Tage Gebet” as the purpose.

DONATIONS BY BANK TRANSFER

Beit Sar Shalom
IBAN **DE25 1001 0010 0625 7051 01**
BIC **PBNKDEFFXXX**

DONATIONS VIA PAYPAL

Send money to:
Paypal@BeitSarShalom.org

Purpose of donation:
10 Tage Gebet

In order for us to issue a donation receipt, please include your address with your donation.

Thank you for helping to financially support „10 Days of Prayer for Jewish People“!



STAY IN TOUCH

At www.beitsarshalom.org/newsletter/ you have the opportunity to subscribe to our newsletters and friend letters. On our website, you will also find all our contact details and channels.

We look forward to welcoming new friends like you!

If you want to learn more about Messianic Jews, Messianic teachings, and our ministries to the Jewish people, you are also welcome to invite a speaker from Beit Sar Shalom to your church or home group.

 **+49 30 3083 8130**

 **OFFICE@BEITSARSHALOM.ORG**

 **BEITSARSHALOM**

 **BEITSARSHALOM BERLIN**

 **BEITSARSHALOM BERLIN**

 **BEIT SAR SHALOM**

IMPRINT

© **Beit Sar Shalom Evangeliumsdienst e.V.**
All rights reserved.



The Jew for Life
BEIT SAR SHALOM

Postfach 450431, 12174 Berlin, Germany
Tel.: 030 3083 8130 | office@BeitSarShalom.org
www.BeitSarShalom.org
Responsible for the content: David & Deborah Haupt

Many thanks to everyone who contributed to the creation of this prayer booklet!

Texts: Wladimir Pikman, David and Deborah Haupt, Uwe Dammann from Beit Sar Shalom | Mitch Glaser, Lawrence Hirsch, Jurek Schulz, Ludwig Benecke, Tobias Krämer, Andrea Meyerhoff, Ruth-Andrea Möller, Marc Andersohn from other organizations, congregations, and ministries.

Layout: Sarah Baumgärtner

English translation: Mary Nakamura-Schmidt

Source references

Bible verses: Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. All rights reserved.

Images: Canva and Ulrike Teoh

In cooperation with the Evangelical Alliance Germany, the Evangelical Alliance Austria, and the Evangelical Alliance Switzerland.
Many thanks for the support!



Evangelische Allianz
Deutschland



ÖSTERREICHISCHE
EVANGELISCHE
ALLIANZ



Schweizerische
Evangelische
Allianz



Picture: Ramon Crater, Israel

[HTTPS://WWW.10TAGEGEBET.DE/10DAYSOFPRAYER/](https://www.10tagegebete.de/10daysofprayer/)

A Beit Sar Shalom project



The Jew for Life
BEIT SAR SHALOM